## Regional District 13

## Pension Committee

**Meeting Notice** 

March 24, 2016 5:30pm

Strong School Conference Room

## Agenda

- I. Public Comment
- II. Approval of Agenda
- III. Introduction of Eileen "Tippi" Popp
- IV. Approval of Minutes from November 19, 2014
- V. Election of Officers
- VI. Review July 1, 2015 Actuarial Valuation Report
- VII. Schedule next meeting
- VII. Adjournment